

Town of Los Gatos

CIVIC CENTER 110 E. MAIN STREET LOS GATOS, CA 95030

NOTICE OF AVAILABILITY DRAFT ENVIRONMENTAL IMPACT REPORT NORTH FORTY SPECIFIC PLAN

TOWN OF LOS GATOS, CALIFORNIA 110 E. MAIN STREET LOS GATOS, CA 95030 (408) 354-6872

DATE:

April 4, 2014

SUBJECT:

A DRAFT ENVIRONMENTAL IMPACT REPORT FOR THE NORTH FORTY

SPECIFIC PLAN HAS BEEN PREPARED BY THE TOWN OF LOS GATOS.

PROJECT LOCATION:

The plan area comprises approximately 44 acres located at the northern extent of the Town of Los Gatos, bordered by State Route 17 and State Route 85 freeways to the west and north, Los Gatos Boulevard to the east, and Lark Avenue to the south. APN 424-07-009, 010, 024 thru 027, 031 thru 037, 052 thru 054, 060, 063 thru 065, 070, 081 thru 086, 090, 094 thru 096, 099, 100, 424-06-115, 116 and 129.

PROJECT DESCRIPTION:

North Forty Specific Plan

General Plan Amendment GP-14-001 Zoning Code Amendment Z-14-001 Environmental Impact Report EIR-10-002

Consider adoption of a Specific Plan for the North Forty Area (area bounded by Lark Avenue, Los Gatos Boulevard, Highway 85 and Highway 17). The adoption of the Specific Plan includes the approval of General Plan text amendments and a new Zoning designation for the area.

LEAD AGENCY: Town of Los Gatos

PUBLIC REVIEW PERIOD: April 4, 2014, through May 19, 2014

The Draft Environmental Impact Report (DEIR) is available for review on-line at http://www.losgatosca.gov/N40DEIR and in the Community Development Department and Town Clerk's office at 110 East Main Street, Los Gatos, CA 95030, and in the Town Library at 100 Villa Avenue, Los Gatos, CA 95030.

The public comment period for the DEIR is 45 days from the date of this notice and will expire on Monday, May 19, 2014, at 5:00 p.m. Comments should be submitted in writing to Joel Paulson at the Community Development Department, at the above address or e-mailed to jpaulson@losgatosca.gov.

A Public Hearing to receive comments on the DEIR is tentatively scheduled to be held on **May 14, 2014**, at 7:00 p.m. in the Town Council Chambers at 110 E. Main Street. Future notice of public hearings will be provided in accordance with Town noticing requirements. If you have any questions on this matter, please contact the Community Development Department at (408) 354-6874.



Joel Paulson, Planning Manager

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Director of Parks & Public Works

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